

When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

OFFERTORY

From heav'n You came, helpless babe,
Enter'd our world, Your glory veiled;
Not to be served but to serve,
And give Your life that we might live.
*This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.*

There in the garden of tears
My heavy load He chose to bear.
His heart with sorrow was torn
"Yet not My will but Yours," He said.
This is our God....

Come see His hands and His feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.
This is our God....

So let us learn how to serve
And in our lives enthrone Him.
Each other's needs to prefer
For it is Christ we're serving. *This is our God....*

POST COMMUNION PRAYER

Lord God, whose Son is the true vine
and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion that,
in his saving cup,
we may share his glory
and be made perfect in his love;
for he is alive and reigns, now and for ever.

POST COMMUNION

Sing of the Lord's goodness
Father of all wisdom,
come to him and bless his name.
Mercy he has shown us, his love is forever,
faithful to the end of days.

*Come, then, all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.*

Power he has wielded,
honour is his garment
risen from the snares of death.
His word he has spoken,
one bread he has broken,
new life he now gives to all.

Courage in our darkness,
comfort in our sorrow,
Spirit of our God most high;
solace for the weary, pardon for the sinner,
splendour of the living God.

Praise him with your singing,
praise him with the trumpet
praise God with the lute and harp;
praise him with the cymbals,
praise him with your dancing,
praise God till the end of days.

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ALL SAINTS CHURCH, WHITSTABLE

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TRINITY 7

INTROIT

Praise to the Lord, the almighty,
the King of creation;
O my soul, praise him, for he is thy health
and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things
so wondrously reigneth,
Shelters thee under his wings,
yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work,
and defend thee;
Surely his goodness and mercy
here daily attend thee;
Ponder anew
All the almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me
adore him!
All that hath life and breath
come now with praises before him!
Let the amen
Sound from his people again:
Gladly for ay we adore him.

COLLECT

Lord God, whose Son is the true vine
and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion that,
in his saving cup, we may share his glory
and be made perfect in his love;
for he is alive and reigns, now and for ever.
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

2 Samuel 7.1–14a (Not read aloud)

When David was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.'

Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you,

David, that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

Ephesians 2.11–22

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

GRADUAL

**Make me a channel of Your peace
Where there is hatred,
let me bring Your love.
Where there is injury, Your pardon, Lord.
And where there's doubt, true faith in You.
O Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.**

**Make me a channel of Your peace
Where there's despair in life,
let me bring hope.
Where there is darkness, only light.
And where there's sadness, ever joy
O Master, grant . . .**

**Make me a channel of Your peace
It is in pardoning that we are pardoned,
In giving to all men that we receive,
And in dying that we're born to eternal life.**

GOSPEL Mark 6.30–34, 53–56

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught.

He said to them, 'Come away to a deserted place all by yourselves and rest a while.'

For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat.

Continued over/...